

Organization Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

| Full Name | 1st time attendee        | Full Reg.                | Spouse Reg.              | Exhibitor Reg.           | E&O Seminar              | Crawfish Feast           | Trade Show Only          | SAC Book                 | Matt Jones Book          |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. _____  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Email \_\_\_\_\_ D.O.B. \_\_\_\_\_ Emergency Contact \_\_\_\_\_  
 Title \_\_\_\_\_ Emerg. Contact Phone \_\_\_\_\_  
 Select One:  Principal/Owner  Agency Mgr  Producer  Acct. Mgr  CSR  IT  Co.Rep

|          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 2. _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|

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 Title \_\_\_\_\_ Emerg. Contact Phone \_\_\_\_\_  
 Select One:  Principal/Owner  Agency Mgr  Producer  Acct. Mgr  CSR  IT  Co.Rep

| Full Registration Options  | Member    |              | Non-Member | Total |
|--|-----------|--------------|------------|-------|
|  | By Feb 19 | After Feb 19 |            |       |
| <b>Full Registration:</b><br>Includes education sessions, meals & social functions listed on the conference agenda. <i>Does not include E&amp;O Seminar, on-site SAC book or Crawfish Feast.</i>   | \$185     | \$215        | \$370      | \$    |
| <b>Spouse Registration:</b><br>Includes education sessions, meals & social functions listed on the conference agenda. <i>Does not include E&amp;O Seminar, on-site SAC book or Crawfish Feast.</i>   | \$100     | \$115        | N/A        | \$    |
| Exhibitor Registration Options   | Member    |              | Non-Member | Total |
|  | By Feb 19 | After Feb 19 |            |       |
| <b>Exhibit Booth:</b> Each individual must purchase a full or exhibitor registration.  | \$600     | \$700        | \$960      | \$    |
| <b>Exhibitor Registration:</b> Available to those with exhibit booth ONLY.<br>Includes Thurs. lunch, trade show & reception with food and beverage.  | \$115     | \$135        | \$230      | \$    |
| Optional Items   | Member    |              | Non-Member | Total |
|  | By Mar. 5 | After Mar. 5 |            |       |
| <b>Errors &amp; Omissions Seminar</b> (Wed., March 19, Wyndham Executive Center (formerly Holiday Inn), Columbia, 1-4 p.m.)  | \$90      | \$110        | \$180      | \$    |
| <b>On-Site SAC Book</b>  | \$10      |              | \$10       | \$    |
| <b>Crawfish Feast</b> (Wed., March 19, Columbia Knights of Columbus, 5-7:30 p.m.)<br><i>If purchased at door, cost is \$45 each. Must be 21 to attend.</i>   | \$40      |              | \$45       | \$    |
| <b>Trade Show Only</b> (Thurs., March 20, 4:30-7:30 p.m.)<br>Available to retail agency members or spouses of retail agency members ONLY.  | \$75      |              | N/A        | \$    |
| <b>Matt Jones Book</b><br>The first 100 members to request a book will receive one free.<br>Book signing will be 11:00 - 11:30 a.m. Thurs.<br>If you would like multiple copies or did not receive a free book, you can email Matt directly at mattspeaks78@gmail.com to purchase a book for \$10. | *         |              | *          |       |

Payment:  Check enclosed or  VISA  MC  AmEx  Discover

Card # \_\_\_\_\_  
 Exp. Date \_\_\_\_/\_\_\_\_ Card Verification Code \_\_\_\_\_  
 Cardholder Signature \_\_\_\_\_  
 Billing ZIP Code \_\_\_\_\_



Scan this QR code to access the online registration



## WAYS TO REGISTER

Complete the form above and mail with payment to:

MAIA  
3315 Emerald Lane  
Jefferson City, MO 65109